



**Comprehensive Plan Implementation Committee**  
**Tuesday, March 18<sup>th</sup> -7:00pm**  
**City Office Council Chambers**

1. Call to Order
2. Pledge of Allegiance
3. Approve Agenda
  - March 18, 2025
4. Approve the Minutes
  - February 18, 2025
5. New Business
  - a. Joint meeting with Parks Committee
  - b. SMIF grant application - need help with letters of support
6. Old Business
  - a. Review Zoning Ordinance for and land use regulations to ensure compliance with comprehensive plan – committee to review Parks District language
  - b. Harrison De Boer to calculate percentage of Ag Land for next meeting.
  - c. Hunter Pederson to provide a copy of the City’s CIP
  - d. Invite PeopleService to an upcoming CPIP meeting to discuss infrastructure needs, water treatment plan, wastewater treatment plant (pick date)
7. Other/Updates
  - a. Update on Axle Weight Limits ordinance
8. Adjournment